

Sūrah Šād¹³¹⁵

سُورَةُ ص

Bismillāhir-Raḥmānir-Raḥeem

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Šād.¹³¹⁶ By the Qur'ān containing reminder...¹³¹⁷
2. But those who disbelieve are in pride and dissension.
3. How many a generation have We destroyed before them, and they [then] called out; but it was not a time for escape.
4. And they wonder that there has come to them a warner [i.e., Prophet Muḥammad (ﷺ)] from among themselves. And the disbelievers say, "This is a magician and a liar.
5. Has he made the gods [only] one God? Indeed, this is a curious thing."
6. And the eminent among them went forth, [saying], "Continue, and be patient over [the defense of] your gods. Indeed, this is a thing intended."¹³¹⁸
7. We have not heard of this in the latest religion.¹³¹⁹ This is not but a fabrication.
8. Has the message been revealed to him out of [all of] us?" Rather,

- صَّ وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾
- بَلِ الَّذِينَ كَفَرُوا فِي عِزِّهِمْ وَشِقَاقِي ﴿٢﴾
- كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِمَّنْ قَرْنٍ فَنَادَوا وَلَا تَحِينَنَّ مَنَاصِرِي ﴿٣﴾
- وَعَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ وَقَالَ الْكَاذِبُونَ هَذَا سِحْرٌ كَذَّابٌ ﴿٤﴾
- أَجَعَلَ الْأَلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عُجَابٌ ﴿٥﴾
- وَأَنْطَلَقَ الْمَلَأُ مِنْهُمْ أَنْ آمَسُوا وَأَصْبَرُوا عَلَىٰ آلِهَتِهِمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ﴿٦﴾
- مَا سَمِعْنَا بِهَذَا فِي الْأَخِرَةِ إِنَّ هَذَا إِلَّا أَحْتَلِقُ ﴿٧﴾
- أَنْزَلَ عَلَيْهِ الذِّكْرَ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ

¹³¹⁵Šād: (the letter) šād.

¹³¹⁶See footnote to 2:1.

¹³¹⁷The completion of the oath is understood to be that the Qur'ān is inimitable and thus a miracle from Allāh.

¹³¹⁸Planned by Prophet Muḥammad (ﷺ) in order to gain influence and prestige for himself.

¹³¹⁹Referring to Christianity or possibly the pagan religion of the Quraysh.

- they are in doubt about My message. Rather, they have not yet tasted My punishment.
9. Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?¹³²⁰
10. Or is theirs the dominion of the heavens and the earth and what is between them? Then let them ascend through [any] ways of access.¹³²¹
11. [They are but] soldiers [who will be] defeated there among the companies [of disbelievers].
12. The people of Noah denied before them, and [the tribe of] 'Aad and Pharaoh, the owner of stakes,¹³²²
13. And [the tribe of] Thamūd and the people of Lot and the companions of the thicket [i.e., people of Madyan]. Those are the companies.¹³²³
14. Each of them denied the messengers, so My penalty was justified.
15. And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay.¹³²⁴
16. And they say, "Our Lord, hasten for us our share [of the
- مِن ذِكْرِي بَل لَّمَّا يَذُوقُوا عَذَابِ ﴿٣٨﴾
- أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ
الْوَهَّابِ ﴿٣٩﴾
- أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ ﴿٤٠﴾
- جُنُودًا مَا هُنَّ إِلَّا لَكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ﴿٤١﴾
- كَذَّبَتْ قَبْلَهُمْ قَوْمِ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو
الْأَوْتَادِ ﴿٤٢﴾
- وَتَمُودُ وَقَوْمِ لُوطٍ وَأَصْحَابُ لَيْكَةِ أُولَئِكَ
الْأَحْزَابِ ﴿٤٣﴾
- إِن كُلُّ إِلَّا كَذَّبَ الرَّسُلَ فَحَقَّ عِقَابِ ﴿٤٤﴾
- وَمَا يَنْظُرُ هَتُوْلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا
لَهَا مِنْ فَوَاقٍ ﴿٤٥﴾
- وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْعَانًا قَبْلَ يَوْمِ

¹³²⁰Refer to footnote of verse 3:8.

¹³²¹To oversee the affairs of their dominion.

¹³²²By which he tortured people.

¹³²³That were defeated, among whom will be the disbelievers of Quraysh and others.

¹³²⁴Or "respite." More literally, "a period between two milkings of a she-camel," which also alludes to the meanings of "return" or "repetition."

punishment] before the Day of Account."

الْحِسَابِ ﴿١٦﴾

17. Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allāh].

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُدَ
ذَا الْأَيْدِ ۗ إِنَّهُ أَوَّابٌ ﴿١٧﴾

18. Indeed, We subjected the mountains [to praise] with him, exalting [Allāh] in the [late] afternoon and [after] sunrise.

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ
وَالْأَشْرَاقِ ﴿١٨﴾

19. And the birds were assembled, all with him repeating [praises].

وَالطَّيْرِ مَحْشُورَةً ۗ كُلٌّ لَّهُ أَوَّابٌ ﴿١٩﴾

20. And We strengthened his kingdom and gave him wisdom and discernment in speech.

وَسَدَدْنَا مَلَكُودَهُ وَاَعْتَيْنَهُ الْحِكْمَةَ وَفَصَّلَ
الْحُطُبِ ﴿٢٠﴾

21. And has there come to you the news of the adversaries, when they climbed over the wall of [his] prayer chamber –

﴿٢١﴾ وَهَلْ أَتَاكَ نَبَأُ الْخَضِيمِ إِذْ نَسَّوْا
الْمِحْرَابَ ﴿٢١﴾

22. When they entered upon David and he was alarmed by them? They said, "Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path.

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ فَفَزِعَ مِنْهُمْ قَالُوا لَا
تَخَفْ ۗ خَصِمَانِ بَعْضُنا عَلَىٰ بَعْضٍ
فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا
إِلَىٰ سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

23. Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَّلِيَّ
نَعْجَةً وَّاحِدَةً فَقَالَ أَكْفَلْنِيهَا وَعَزَّنِي فِي
الْحُطُبِ ﴿٢٣﴾

24. [David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ
نَعَاجِهِ ۗ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْتَغِي

one another, except for those who believe and do righteous deeds – and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord¹³²⁵ and fell down bowing [in prostration] and turned in repentance [to Allāh].

بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّهٗ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٣٨﴾

25. So We forgave him that; and indeed, for him is nearness to Us and a good place of return.

فَعَفَرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ عِنْدَنَا لَازِلَةً ﴿٣٩﴾ وَحَسَنَ مَّكَامٍ ﴿٤٠﴾

26. [We said], "O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allāh." Indeed, those who go astray from the way of Allāh will have a severe punishment for having forgotten the Day of Account.

يَدَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَن سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَن سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٤١﴾

27. And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَطْلًا ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ﴿٤٢﴾

28. Or should We treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allāh like the wicked?

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ﴿٤٣﴾

29. [This is] a blessed Book which We have revealed to you, [O Muḥammad], that they might

كِتَابٌ أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا ءَايَاتِهِ ۖ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴿٤٤﴾

¹³²⁵For his errors, such as fear and suspicion of the two men at the outset, any mistake in judgement he might have made, concealed feelings of partiality, etc.

reflect upon its verses and that those of understanding would be reminded.

30. And to David We gave Solomon. An excellent servant, indeed he was one repeatedly turning back [to Allāh].

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

31. [Mention] when exhibited before him in the afternoon were the poised [standing] racehorses.

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْخَيَاطُودُ ﴿٣١﴾

32. And he said, "Indeed, I gave preference to the love of good [things] over the remembrance of my Lord until it [i.e., the sun] disappeared into the curtain [of darkness]."

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَن ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾

33. [He said], "Return them to me," and set about striking¹³²⁶ [their] legs and necks.

رُدُّوهَا عَلَيَّ فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

34. And We certainly tried Solomon and placed on his throne a body;¹³²⁷ then he returned.¹³²⁸

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾

35. He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِن بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

36. So We subjected to him the wind blowing by his command, gently, wherever he directed,

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

37. And [also] the devils [of jinn] – every builder and diver

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَعَوَّاصٍ ﴿٣٧﴾

¹³²⁶With his sword as expiation. Some commentaries have also suggested the meaning of "stroking" with the hand.

¹³²⁷Said to be a devil or a lifeless body (one without capability), but Allāh alone knows.

¹³²⁸To sovereignty and to Allāh in repentance.

38. And others bound together in irons. وَأَٰخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾
39. [We said], "This is Our gift, so grant or withhold without account." هٰذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾
40. And indeed, for him is nearness to Us and a good place of return. وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٤٠﴾
41. And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment." وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾
42. [So he was told], "Strike [the ground] with your foot; this is a [spring for a] cool bath and drink." أَرْكُضْ بِرِجْلِكَ هٰذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾
43. And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding. وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِنَّا وَذِكْرَىٰ لِأُولِي الْأَلْبَابِ ﴿٤٣﴾
44. [We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath."¹³²⁹ Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allāh]. وَخُذْ بِيَدِكَ ضِغْتًا فَاضْرِبْ بِهٖ وَلَا تَحْنُتْ ۗ إِنَّا وَجَدْنَاهُ صَابِرًا نِّعْمَ الْعَبْدِ إِنَّهُ أَوَّابٌ ﴿٤٤﴾
45. And remember Our servants, Abraham, Isaac and Jacob – those of strength and [religious] vision. وَأَذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحٰقَ وَيَعْقُوبَ ۗ أُولَى الْأَيْدِي وَالْأَبْصَارِ ﴿٤٥﴾
46. Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter]. إِنَّا اخْتَصَيْنَهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾

¹³²⁹At a point during his illness, Job became angry with his wife and swore that if he recovered, he would punish her with one hundred lashes. According to Allāh's instruction, the oath was fulfilled by striking her once with one hundred blades of grass.

47. And indeed they are, to Us, among the chosen and outstanding. وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾
48. And remember Ishmael, Elisha and Dhul-Kifl, and all are among the outstanding. وَأَذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِنَ الْأَخْيَارِ ﴿٤٨﴾
49. This is a reminder. And indeed, for the righteous is a good place of return – هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ﴿٤٩﴾
50. Gardens of perpetual residence, whose doors will be opened to them. جَنَّاتٍ عَدْنٍ مُمْتَحَةٌ لَهُمْ أَبْوَابُ ﴿٥٠﴾
51. Reclining within them, they will call therein for abundant fruit and drink. مُتَكِّينَ فِيهَا يَدْعُونَ فِيهَا بِفَنِكِهَةٍ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾
52. And with them will be women limiting [their] glances¹³³⁰ and of equal age. وَعِنْدَهُمْ قَصِيرَاتُ الْطَّرْفِ أُنثَىٰ ﴿٥٢﴾
53. This is what you, [the righteous], are promised for the Day of Account. هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾
54. Indeed, this is Our provision; for it there is no depletion. إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ ﴿٥٤﴾
55. This [is so]. But indeed, for the transgressors is an evil place of return – هَذَا وَإِنَّ لِلطَّاغِينَ لَشَرَّ مَآبٍ ﴿٥٥﴾
56. Hell, which they will [enter to] burn, and wretched is the resting place. جَهَنَّمَ يَصْلَوْنَهَا فَيَنسِفُ الْآلِهَادُ ﴿٥٦﴾
57. This – so let them taste it – is scalding water and [foul] purulence. هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ﴿٥٧﴾
58. And other [torments] of its type [in various] kinds. وَآخَرَ مِنْ شَكْلَيْهِ أَرْوَاجٌ ﴿٥٨﴾

¹³³⁰To their mates alone.

59. [Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire." هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾
60. They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement." قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَيَسَّ الْقَرَارُ ﴿٦٠﴾
61. They will say, "Our Lord, whoever brought this upon us – increase for him double punishment in the Fire." قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَرِّدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾
62. And they will say, "Why do we not see men whom we used to count among the worst?"1331 مَنِ الْأَشْرَارِ ﴿٦٢﴾
63. Is it [because] we took them in ridicule, or has [our] vision turned away from them?"1332 أَخَذْنَاهُمْ سَخِرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾
64. Indeed, that is truth [i.e., reality] – the quarreling of the people of the Fire. إِنَّ ذَلِكَ لِحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ ﴿٦٤﴾
65. Say, [O Muḥammad], "I am only a warner, and there is not any deity except Allāh, the One, the Prevailing,"1332 قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِن إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾
66. Lord of the heavens and the earth and whatever is between them, the Exalted in Might,¹³³³ the Perpetual Forgiver.¹³³⁴ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفُورُ ﴿٦٦﴾
67. Say, "It is great news قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾
68. From which you turn away. أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

1331 They are referring to the believers.

1332 Refer to footnotes in 12:39.

1333 Honored for absolute power associated with wisdom and justice.

1334 Who continually conceals sins and faults.

69. I had no knowledge of the exalted assembly [of angels] when they were disputing [the creation of Adam].
- مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ الْأَعْلَىٰ إِذْ تَخْتَصِمُونَ ﴿٦٩﴾
70. It has not been revealed to me except that I am a clear warner."
- إِن يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾
71. [So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.
- إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِقُ بَشَرًا مِنْ طِينٍ ﴿٧١﴾
72. So when I have proportioned him and breathed into him of My [created] soul,¹³³⁵ then fall down to him in prostration."
- فَإِذَا سَوَّيْتُهُ، وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾
73. So the angels prostrated – all of them entirely,
- فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾
74. Except Iblees;¹³³⁶ he was arrogant and became among the disbelievers.
- إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾
75. [Allāh] said, "O Iblees, what prevented you from prostrating to that which I created with My hands?¹³³⁷ Were you arrogant [then], or were you [already] among the haughty?"
- قَالَ يَتْلِبُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي ۗ أَسْتَكْبَرْتَ ۖ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾
76. He said, "I am better than him. You created me from fire and created him from clay."
- قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٦﴾
77. [Allāh] said, "Then get out of it [i.e., Paradise], for indeed, you are expelled.
- قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٧٧﴾

¹³³⁵See footnote to 15:29.

¹³³⁶See footnote to 2:34.

¹³³⁷See footnote to 2:19.

78. And indeed, upon you is My curse until the Day of Recompense." وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٨﴾
79. He said, "My Lord, then relieve me until the Day they are resurrected." قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾
80. [Allāh] said, "So indeed, you are of those reprieved قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٨٠﴾
81. Until the Day of the time well-known." إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾
82. [Iblees] said, "By Your might, I will surely mislead them all قَالَ فَبِعِزَّتِكَ لأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾
83. Except, among them, Your chosen servants." إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٨٣﴾
84. [Allāh] said, "The truth [is My oath], and the truth I say – قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾
85. [That] I will surely fill Hell with you and those of them that follow you all together." لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾
86. Say, [O Muḥammad], "I do not ask you for it [i.e., the Qur'ān] any payment, and I am not of the pretentious. قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ﴿٨٦﴾
87. It is but a reminder to the worlds. إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾
88. And you will surely know [the truth of] its information after a time." وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾