

Sūrah at-Taghābun<sup>1691</sup>

Bismillāhīr-Raḥmānīr-Raḥeem

## سُورَةُ التَّغَابُنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Whatever is in the heavens and whatever is on the earth is exalting Allāh.<sup>1692</sup> To Him belongs dominion, and to Him belongs [all] praise, and He is over all things competent.
2. It is He who created you, and among you is the disbeliever, and among you is the believer. And Allāh, of what you do, is Seeing.
3. He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination.
4. He knows what is within the heavens and earth and knows what you conceal and what you declare. And Allāh is Knowing of that within the breasts.
5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.
6. That is because their messengers used to come to them with clear evidences, but they said, "Shall human beings guide us?" and disbelieved and turned away. And Allāh dispensed [with them]; and Allāh is Free of need and Praise-worthy.

يُسَبِّحُ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ  
لَهُ الْمَلٰٓئِكُ وَلَهُ الْحَمْدُ وَهُوَ عَلٰٓى كُلِّ شَيْءٍ  
قَدِيْرٌ ﴿١﴾

هُوَ الَّذِي خَلَقَكُمْ فَمِنْكُمْ كٰفِرٌ وَمِنْكُمْ  
مُّؤْمِنٌ ۗ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿٢﴾

خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ  
فَاَحْسَنَ صُوْرَكُمْ ۗ وَاِلَيْهِ الْمَصِيْرُ ﴿٣﴾

يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَيَعْلَمُ  
مَا تُسْرُوْنَ وَمَا تُعْلِنُوْنَ ۗ وَاللّٰهُ عَلِيْمٌ بِذٰتِ  
الصُّدُوْرِ ﴿٤﴾

اَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِيْنَ كَفَرُوْا مِنْ قَبْلُ  
فَدٰقَفُوْا وَاَبٰلَ اٰمْرِهِمْ وَهَمَّتْ عَذٰبُ الْاِيْمِ ﴿٥﴾

ذٰلِكَ بِاَنَّهُ كَانَتْ تَاْتِيْهِمْ رُسُلُهُمْ بِالْبَيِّنٰتِ  
فَقَالُوْا اٰنْشُرْ اَبْنٰنَا يَهْدُوْنَنَا فَاكْفَرُوْا وَتَوَلَّوْا  
وَاَسْتَعْيَى اللّٰهَ ۗ وَاللّٰهُ عِنْدَ حَمِيْدٍ ﴿٦﴾

<sup>1691</sup>At-Taghābun: Deprivation, another name for the Day of Judgement. See footnote 1569.

<sup>1692</sup>See footnote to 57:1.

7. Those who disbelieve have claimed that they will never be resurrected. Say, "Yes, by my Lord, you will surely be resurrected; then you will surely be informed of what you did. And that, for Allāh, is easy."
8. So believe in Allāh and His Messenger and the light [i.e., the Qur'an] which We have sent down. And Allāh is Aware of what you do.
9. The Day He will assemble you for the Day of Assembly – that is the Day of Deprivation.<sup>1693</sup> And whoever believes in Allāh and does righteousness – He will remove from him his misdeeds and admit him to gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.
10. But the ones who disbelieved and denied Our verses – those are the companions of the Fire, abiding eternally therein; and wretched is the destination.
11. No disaster strikes except by permission of Allāh. And whoever believes in Allāh – He will guide his heart. And Allāh is Knowing of all things.
12. And obey Allāh and obey the Messenger; but if you turn away – then upon Our Messenger is only [the duty of] clear notification.

رَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا قُلْ بَلَىٰ  
وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ وَذَٰلِكَ  
عَلَىٰ اللَّهِ يَسِيرٌ ﴿٦٤﴾

فَقَامُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا  
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٦٥﴾

يَوْمَ نَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَٰلِكَ يَوْمُ  
التَّعَابِنِ وَمَنْ يَوْمُنَّ بِاللَّهِ وَيَعْمَلْ صَالِحًا  
يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي  
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا  
ذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿٦٦﴾

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا  
أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا وَبِئْسَ  
الْمَصِيرُ ﴿٦٧﴾

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ  
يُؤْمِنْ بِاللَّهِ يَهْدِ قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ  
﴿٦٨﴾

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّيْتُمْ  
فَأِنَّمَا عَلَىٰ رَسُولِنَا الْبَلْغُ الْمُبِينُ ﴿٦٩﴾

<sup>1693</sup>"At-Taghābun" suggests having been outdone by others in the acquisition of something valued. That Day, the disbelievers will suffer the loss of Paradise to the believers.

13. Allāh – there is no deity except Him. And upon Allāh let the believers rely.
14. O you who have believed, indeed, among your spouses and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive – then indeed, Allāh is Forgiving and Merciful.
15. Your wealth and your children are but a trial, and Allāh has with Him a great reward.
16. So fear Allāh as much as you are able and listen and obey and spend [in the way of Allāh]; it is better for your selves. And whoever is protected from the greed of his soul – it is those who will be the successful.
17. If you loan Allāh a goodly loan, He will multiply it for you and forgive you. And Allāh is [most] Appreciative<sup>1694</sup> and Forbearing,<sup>1695</sup>
18. Knower of the unseen and the witnessed, the Exalted in Might, the Wise.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ  
الْمُؤْمِنُونَ ﴿٦٤﴾

يَتَأْتِيهِمُ الَّذِينَ ءَامَنُوا مِنْ أَزْوَاجِكُمْ  
وَأَوْلَادِكُمْ وَعَدُوِّكُمْ فَأَحْذَرُوهُمْ  
وَإِنْ تَعَفَوْا وَتَصَفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ  
عَفُورٌ رَحِيمٌ ﴿٦٥﴾

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ  
أَجْرٌ عَظِيمٌ ﴿٦٦﴾

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا  
وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ وَمَنْ يُوقِ شُحَّ  
نَفْسِهِ فَأُولَئِكَ هُمُ الْفَالِحُونَ ﴿٦٧﴾

إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يَضْعِفَهُ  
لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ شَكُورٌ حَلِيمٌ ﴿٦٨﴾

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿٦٩﴾

<sup>1694</sup>Who gives much in return for little.

<sup>1695</sup>Refer to footnote in 2:225.