Juz' 30

## Sūrah al-Balad 1926

## Bismillāhir-Raḥmānir-Raḥeem

- 1. I swear by this city [i.e., Makkah] –
- 2. And you, [O Muḥammad], are free of restriction in this city –
- 3. And [by] the father 1927 and that which was born [of him],
- 4. We have certainly created man into hardship.
- 5. Does he think that never will anyone overcome him?
- 6. He says, "I have spent wealth in abundance."
- 7. Does he think that no one has seen him?
- 8. Have We not made for him two eyes?
- 9. And a tongue and two lips?
- 10. And have shown him the two ways?<sup>1928</sup>
- 11. But he has not broken through the difficult pass. 1929
- 12. And what can make you know what is [breaking through] the difficult pass?

## سُورَةُ الْبَلَدِ

بِسْــــــهِ ٱللَّهُ ٱلرَّحْمَرُ ٱلرِّحِيَـهِ

لاَ أُقْسِمُ بَهٰذَا ٱلْبَلَدِ ١

وَأَنتَ حِلٌّ بِهَٰذَا ٱلۡبَلَدِ ١

وَوَالِدِ وَمَا وَلَدَ ۞

لَقَدْ خَلَقْنَا ٱلْإِنسَنَ فِي كَبَدٍ ٢

أَيْحُسَبُ أَن لَّن يَقْدِرَ عَلَيْهِ أَحَدُّ ١

يَقُولُ أَهْلَكُتُ مَالاً لُّبَدًّا ﴿

أَيْحُسَبُ أَن لَّمْ يَرَهُ ۚ أَحَدُ ﴿

أَلَمْ خَعَل لَّهُ و عَيْنَيْنِ ﴿

وَلِسَانًا وَشَفَتَيْنِ ﴾

وَهَدَيْنَهُ ٱلنَّجْدَيْنِ ٢

فَلَا ٱقْتَحَمَ ٱلْعَقَبَةَ ﴿

وَمَآ أَدۡرَىٰكَ مَا ٱلۡعَقَبَةُ ٦

<sup>1926&</sup>lt;sub>Al-Balad</sub>: The City.

<sup>1927</sup> Said to be Adam (upon him be peace).

<sup>1928</sup>Of good and evil.

<sup>1929</sup> i.e., the steep incline or obstacle. In other words, he has not spent in the cause of Allāh but only boasts of spending in front of others.

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ورة البلد ٩٠ الجزء الثلاثون 30 Sūrah 90 – al-Balad Juz' 30

13. It is the freeing of a slave

14. Or feeding on a day of severe hunger

- 15. An orphan of near relationship
- 16. Or a needy person in misery
- 17. And then being among those who believed and advised one another to patience and advised one another to compassion.
- 18. Those are the companions of the right. 1930
- 19. But they who disbelieved in Our signs those are the companions of the left.<sup>1931</sup>
- 20. Over them will be fire closed in. 1932

فَكُّ رَقَبَةٍ ﴿

أَوْ إِطْعَامٌ فِي يَوْمِ ذِي مَسْغَبَةٍ ۞

يَتيمًا ذَا مَقْرَبَةٍ

أَوْ مِسْكِينًا ذَا مَثْرَبَةِ ﴿

تُمَّ كَانَ مِنَ ٱلَّذِينَ ءَامَنُواْ وَتَوَاصَوْاْ بِٱلصَّبْرِ

وَتَوَاصَوْاْ بِٱلْمَرْحَمَةِ ﴿

أُوْلَتِهِكَ أُصِّحَنَبُ ٱلْمَيْمَنَةِ ﴿

وَٱلَّذِينَ كَفُرُوا كِايَنتِنَا هُمْ أَصْحَبُ ٱلْمَشْءَمَةِ ﴿

عَلَيْمٍ نَارٌ مُّؤْصَدَةٌ ﴿

1931 Annds and proceed to Paradise.

Or "the companions of ill fortune," i.e., those who receive their records in their left

hands and proceed to Hell.

1932 The cover over Hell will be sealed and locked, containing its fire and its inhabitants.

<sup>1930</sup>Or "the companions of good fortune," i.e., those who receive their records in their right hands and proceed to Paradise.